

**North Elevation**  
1 : 100



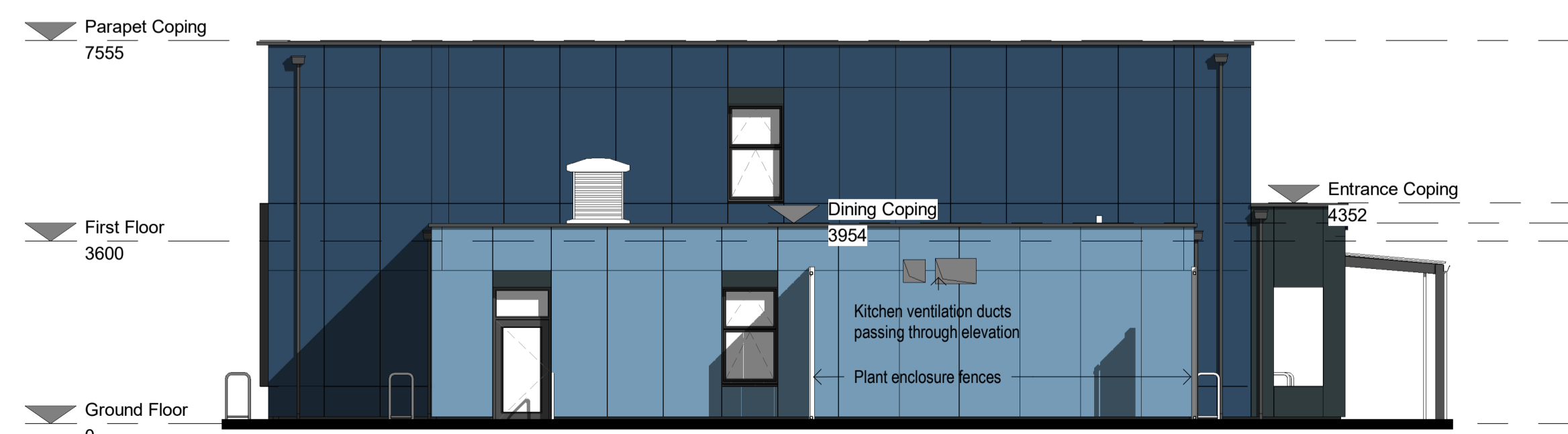
**West Elevation**  
1 : 100

**MATERIALS KEY**

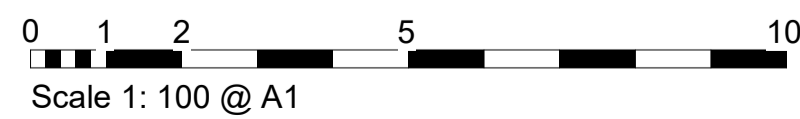
-  TRESPA - METEON - DARK DENIM A22.6.2
-  TRESPA - METEON - POWDER BLUE A22.2.4
-  TRESPA - METEON - ANTHRACITE GREY A25.8.1
-  TIMBER FENCING
-  Pressed Aluminium window and door reveals - RAL 7016, Anthracite Grey



**South Elevation**  
1 : 100



**East Elevation**  
1 : 100

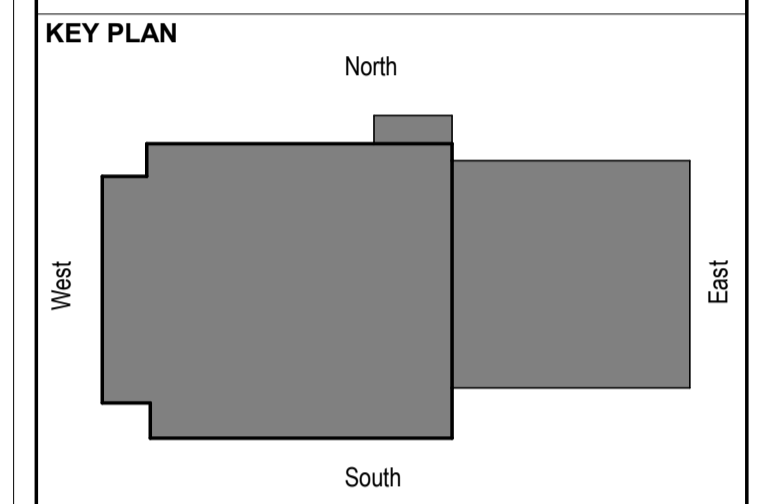


**LUNGFISH**

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- NOTES**
1. Do not scale from this drawing.
  2. All measurements are in millimetres unless stated otherwise.
  3. This drawing is to be read in conjunction with the contract documentation, specification and all relevant Architectural, Electrical, Mechanical, Landscape and Structural drawings.
  4. Any discrepancies between documents to be reported to the architectural team for review and clarification, prior to works commencing on site.
  5. All coordinates and dimensions to be checked and confirmed on site, prior to works commencing.
  6. Lungfish drawings are provided as design intent. The detail shown is demonstrative of principle; all components, fixings and seals etc are to be provided and installed to the satisfaction of each relevant manufacturer's recommendations to maintain thermal, air and fire resistances where applicable. The information on this drawing is subject to the final co-ordination of structure/sub-structure, M&E.




Rev	Description	Date	Drn.	Chk.
P12	Full CP Issue	24/04/2020	rem	
P11	Draft Full CP for Client's Submission	20/02/2020	rem	
P10	For review / comment	14/02/2020	rem	
P09	Planning Application	20/12/19	rem	
P08	Draft CP Clarifications Update	19/11/19	rem	
P07	Draft CP Issue	08/11/19	rem	
P06	Over window louvres to ground floor updated to match MEP proposals	04/11/19	rem	
P05	Updated Draft CP Issue	01/11/19	rem	

**CLIENT**  
Department for Education



**Department for Education**

**CONTRACTOR**  
Eco Modular  
31 Copenhagen Rd, Hull HU7 0XQ



**PROJECT**  
The Orchards Primary Academy  
Rhayader Rd, Birmingham B31 1TX

**TITLE**  
**Building Elevations**

DRAWN BY:	NW	DATE:	05/13/19
CHECKED BY:	YN	SCALE:	As indicated @ A1

**STATUS**  
**Full CP**

PROJ - ORIGIN - ZONE - LEVEL - TYPE - ROLE - NUMBER	STATUS	REV
ORC - LFA - ZZ - ZZ - DR - A - 0204	S2	P12